

## FORMAT FOR EXTRA-CURRICULAR ACTIVITY

| Sl. No. | Name of the School                | Name of the Sports Activity | No. of Children being Trained |       |       |              |       |       |             | Name of the Non-Sports Activity |       |       |              |       |       |             | No. of Children being Trained |       |       |              |       |       |             |   |  |  |  |
|---------|-----------------------------------|-----------------------------|-------------------------------|-------|-------|--------------|-------|-------|-------------|---------------------------------|-------|-------|--------------|-------|-------|-------------|-------------------------------|-------|-------|--------------|-------|-------|-------------|---|--|--|--|
|         |                                   |                             | Junior Group                  |       |       | Senior Group |       |       | Grand Total | Junior Group                    |       |       | Senior Group |       |       | Grand Total | Junior Group                  |       |       | Senior Group |       |       | Grand Total |   |  |  |  |
|         |                                   |                             | Boys                          | Girls | Total | Boys         | Girls | Total |             | Boys                            | Girls | Total | Boys         | Girls | Total |             | Boys                          | Girls | Total | Boys         | Girls | Total |             |   |  |  |  |
| 1       | 2                                 | 3                           | 4                             | 5     | 6     | 7            | 8     | 9     | 10          | 11                              | 12    | 13    | 14           | 15    | 16    | 17          | 18                            | 19    | 20    | 21           | 22    | 23    | 24          |   |  |  |  |
| 1       | Govt. High School, Tomaka         | Foot Ball                   | 25                            | 25    | 50    | 25           | 25    | 50    | 100         | Sambalpuri Dance                |       |       |              |       |       |             |                               |       |       |              |       |       |             |   |  |  |  |
|         |                                   |                             |                               |       |       |              |       |       |             | 20                              | 20    | 40    | 25           | 30    | 55    | 95          | -                             | -     | -     | -            | -     | -     | -           | - |  |  |  |
| 2       | Kasturba Govt. Girls' High School | Volly Ball                  | 0                             | 15    | 15    | 0            | 15    | 15    | 30          | Odishi Dance                    |       |       |              |       |       |             |                               |       |       |              |       |       |             |   |  |  |  |
|         |                                   |                             | 0                             | 15    | 15    | 0            | 15    | 15    | 30          | -                               | -     | -     | -            | -     | -     | -           | -                             | -     | -     | -            | -     | -     | -           |   |  |  |  |

  
 District Welfare Officer, Jajpur